

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION  
ATTORNEY DOCKET NO. 100201070-6

22386 U.S. PTO  
10/697367



IN THE  
U.S. PATENT AND TRADEMARK OFFICE

Anticipated Classification of this application:

Class 365 Subclass \_\_\_\_\_

Prior application:

Examiner: Ho, Hoai V

Art Unit: 2818

Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on 10/30/03 and is addressed to the Commissioner for Patents, Alexandria, VA 22313-1450

"Express Mail" label no. EL910091544US

Typed Name: Alba P Escobar

Signature: Alba P Escobar

REQUEST FOR A CONTINUING APPLICATION UNDER 37 CFR 1.53(b)

Sir:

This is a request for filing a continuing application under 37 CFR 1.53(b) a

( ) continuation application of:

(X) divisional application of:

Pending Prior Application

Application No. 10/195,818 filed Jul 15, 2002

Title Shared Volatile And Non-volatile Memory

Name of applicant(s) Manish Sharma, Rasmus Nordby

Copy of Application

(X) Enclosed is a copy of the prior application, including the drawings.

( ) Enclosed is a new specification, including new drawings.

Oath or Declaration

(X) Enclosed is a copy of the prior Declaration (37 CFR 1.63(d)).

( ) Enclosed is a newly executed Declaration (original or copy).

Foreign Priority - 35 USC 119

( ) Foreign priority under 35 U.S.C. 119 has been claimed in prior Application No. \_\_\_\_\_  
filed on \_\_\_\_\_ in \_\_\_\_\_

( ) The certified copy has been filed in prior Application No. \_\_\_\_\_  
filed \_\_\_\_\_

( ) A separate paper claiming direct priority to a foreign application is enclosed herewith. A certified copy of the foreign application will be provided in due course.

R late Back - 35 USC 120

Cross Reference To Related Application(s);

This is a ( ) continuation (X) divisional  
of copending application number 10/195,818 filed on Jul 15, 2002,  
which is hereby incorporated by reference herein.

Inventorship Statement

- ( ) Delete the following named individuals as inventors in this application in accordance with 37 CFR 1.53(b) as a result of a change in the claimed subject matter:

Appointment of Associate Attorney

- ( ) Recognize as Associate Attorney or Agent \_\_\_\_\_  
Registration No. \_\_\_\_\_  
( ) authorization is hereby granted by signature below of the Attorney or Agent of record  
( ) the Associate Attorney or Agent may not have the authority to appoint other Attorneys or Agents

Communications

- (X) Address all future communications to:

Direct telephone calls to:

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

**Brian R Short**      **REG NO. 41,309**  
**(650) 236-4890**

Other Amendments

- (X) Enter the enclosed Preliminary Amendment. The filing fee is calculated on the basis of the amended claims.

Fee Calculation

- (X) The filing fee is calculated below for (X) Utility ( ) Design

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	7 — 20	0	X \$18	\$ 0
INDEPENDENT CLAIMS	3 — 3	0	X \$86	\$ 0
ANY MULTIPLE DEPENDENT CLAIMS	0		\$290	\$ 0
BASIC FEE: Design ( \$340.00 ); Utility ( \$770.00 )				\$ 770
TOTAL FILING FEE				\$ 770
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 770

Charge \$ 770 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,  
**Manish Sharma, et al.**

By Brian R. Short  
**Brian R Short**  
Attorney/Agent for Applicant(s)  
Reg. No. **41,309**

Date: 10/28/03

Telephone No.: **(650) 236-4890**